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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 4019**

| SERIAL NUMB<br>09/965,871  | 3   |                        | CLASS<br>710 |               | GROUP ART UNIT<br>2111 |   | ATTORNEY<br>DOCKET NO.<br>COMP:0240<br>P01-3649 |     |             |
|--|---|------------------------|--------------|---------------|------------------------|---|---|-----|-------------|
| APPLICANTS   |   |                        |              |               |                        |   |   |     |             |
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| ** CONTINUING DATA **********************************  |   |                        |              |               |                        |   |   |     |             |
| -NONE - XOX  |   |                        |              |               |                        |   |   |     |             |
| ** FOREIGN APPLICATIONS ************************************   |   |                        |              |               |                        |   |   |     |             |
| - NONE - KIS   |   |                        |              |               |                        |   |   |     |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 10/30/2001   |   |                        |              |               |                        |   |   |     |             |
| Foreign Priority claimed   |   |                        |              |               | SH                     | SHEETS TO                               |   | TAL | INDEPENDENT |
| Verified and<br>Acknowledged   | Exa   | arniner's Signature In | nitials      | COUNTRY<br>TX | DR                     | AWING<br>3                              | CLA<br>2  |     | CLAIMS<br>4 |
| ADDRESS<br>Intellectual Property Administration<br>Legal Department, M/S 35<br>PO Box 272400<br>Ft. Collins , CO<br>80527-2400 |   |                        |              |               |                        |   |   |     |             |
| TITLE<br>Next snoop predictor in a host controller   |   |                        |              |               |                        |   |   |     |             |
|  |   |                        |              |               |                        | ☐ All Fees<br>☐ 1.16 Fees ( Filing )    |   |     |             |
| FILING FEE   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                        |              |               | -<br>JT                | ☐ 1.17 Fees ( Processing Ext. of time ) |   |     |             |
| RECEIVED   |   |                        |              |               | <b>T</b> 1             | ☐ 1.18 Fees ( Issue )                   |   |     |             |
| 808  |   |                        |              |               |                        | Other                                   |   |     |             |
| ☐ Credit   |   |                        |              |               |                        |   |   |     |             |